JABATAN KEMAJUAN PERUMAHAN KEMENTERIAN PEMBANGUNAN LAPANGAN TERBANG LAMA BERAKAS BB3510 NEGARA BRUNEI DARUSSALAM (IBU PEJABAT)

No. Tel: 2382145 & 2382964

Signature of Company's Owner

No. Faks: 2380240



جباتن كماجوان فروماهن كمنترين فمباغونن نكارا بروني دارالسلام

NOTICE TO TENDERERS 'PARTICULARS AND CERTIFICATION OF PARTICIPATING TENDERER'

from Project Planning document fees. Once po	Section who will pro ayment is made you d	duce the 'Tender el are required to prodi	HDD tenders' and you are ligibility certification' to co uce original receipt of payn	ontractors before pro nent of tender and do	oceeding for payment of ocument fees at the Proje	tender and
Section counter and to complete this form 'particulars of tenderers' before the tender documents are released to you. Thank You.						
PROJECT TITLE	: PROPOSED DETACHED STILT HOUSE (TYPE B) AT LOT 21435, NATIONAL HOUSING SCHEME AT LAMBAK KANAN, NEGARA BRUNEI DARUSSALAM.					
PROJECT NO	: JKP/11/2024					
CLASS & CATEGORY	KPB04.					
OPENING DATE	: 21ST OCTOBER, 2024		CLOSING DATE : 14TH JANUAR [AMENDMENT]		4NUARY, 2025	
TENDER FEES (NON-REFUNDABLE)	: \$30.00		DOCUMENT FEES [DOCUMENT & DRA) (NON-REFUNDABLE)	: \$ 5.00 VINGS]		
	X.					
			Da	te :	7/11/2024	
[AW. MOHD ZULHILMI BIN AWG MATKASIM] Act. Head of Project Planning Section For Director Of Housing Development Department						
2. PARTCULARS OF TENDERER						
i. Name of Comp	any	:				
ii. Address		:				
iii. Telephone & F	ax	,	iv.	Date of Collection	:	
v. Name of person		:		I.C. No	:	
the tender docu company	ments for the		vii.	Position in the com	ipany :	
viii. Letter of author Reference no.	rization's	1	ix.	Letter of authoriza [if Authorized repr		
[if Authorized r	representative]			ру Литопцеи герг	esenuuvej	
3. <u>PARTICULARS OF OFFICER / STAFF IN CHARGE AT PROJECT PLANNING SECTION FOR RELEASING TENDER DOCUMENT & DRAWINGS TO THE CONTRACTOR / TENDERER.</u>						
DKAWINGS 10 1H	<u>E CONTRACTOR / </u>	TENDERER.				
a. Name of officer	r/staff	:				
b. Position c. Signature of of	ficar/staff	:				
c. Signuture of off	icersujj	•				
4. <u>TENDERER'S / CONTRACTOR'S CERTIFICATION</u> This is to certify that I/we have read the above note and that the given particulars as stated above are true and correct and also that I/we have						
This is to certify that I/o checked the tender docu	we have read the abo uments and confirm	ve note and that the that the that all pages and its	given particulars as stated contents are in order as pe	above are true and cor er table of contents.	rrect and also that I/we	have
			Dat	o•		
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