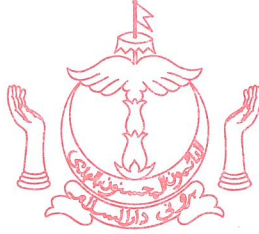


JABATAN KEMAJUAN PERUMAHAN  
KEMENTERIAN PEMBANGUNAN  
LAPANGAN TERBANG LAMA  
BERAKAS BB3510  
NEGARA BRUNEI DARUSSALAM.  
(IBU PEJABAT)  
No. Tel. : 2382145 & 2382964  
No. Faks : 2380240



جباتن كما جوان قرو ماهن  
كمنترين قмбаغونن  
نكارا بروني دارالسلام

**NOTICE TO TENDERERS**  
**' PARTICULARS AND CERTIFICATION OF**  
**PARTICIPATING TENDERER '**

To Tenderer :

1. **NOTE:**

Please kindly refer to our notice on 'Procedures for participating HDD tenders' and you are required to follow the procedure and to obtain clearance from Control Administration Section who will produce the 'Tender eligibility certification' to contractors before proceeding for payment of tender and document fees. Once payment is made you are required to produce original receipt of payment of tender and document fees at the Contract Administration Section counter and to complete this form 'particulars of tenderers' before the tender documents are released to you. Thank You.

|   |   |  |
|---|---|--|
| PROJECT TITLE &   | : | RECTIFICATION OF MINOR DEFECTS IN TERRACE UNITS AT RPN PANCHOR (MENGKUBAU),<br>NEGARA BRUNEI DARUSSALAM. |
| PROJECT NO  | : | JKP / 06 / 2024  |
| CLASS   | : | V  |
| OPENING DATE  | : | 22 <sup>nd</sup> June, 2024  |
| TENDER FEES<br>(NON-REFUNDABLE)                                 | : | \$ 500.00  |
| CATEGORY  | : | KA01, B01, E01, KPB02 &<br>KPB04   |
| CLOSING DATE  | : | 16 <sup>th</sup> July, 2024  |
| DOCUMENT FEES<br>[Document & Drawings fees]<br>(NON-REFUNDABLE) | : | \$ 5.00  |

  
[ DY. NURFAJURA BINTI JUMAT ]  
Act. Head of Project Planning Section  
for. Director of Housing Development Department

Date : 24/6/2024

2. **PARTICULARS OF TENDERER**

- |  |   |  |  |   |  |
|--|---|--|--|---|--|
| i. Name of Company   | : |  | iv. Date of Collection   | : |  |
| ii. Address  | : |  | vi. I.C. No  | : |  |
| iii. Telephone & Fax   | : |  | vii. Position in the company   | : |  |
| v. Name of person collecting<br>the tender documents for the<br>company            | : |  | ix. Letter of authorization's date<br>[if Authorized representative] | : |  |
| viii. Letter of authorization's<br>Reference no.<br>[if Authorized representative] | : |  |  |   |  |

3. **PARTICULARS OF OFFICER / STAFF IN CHARGE AT CONTRACT ADMINISTRATION SECTION FOR RELEASING TENDER DOCUMENT & DRAWINGS TO THE CONTRACTOR / TENDERER.**

- |                               |   |  |
|-------------------------------|---|--|
| a. Name of officer/staff      | : |  |
| b. Position                   | : |  |
| c. Signature of officer/staff | : |  |

4. **TENDERER'S / CONTRACTOR'S CERTIFICATION**

This is to certify that I/we have read the above note and that the given particulars as stated above are true and correct and also that I/we have checked the tender documents and confirm that all pages and its contents are in order as per table of contents.

.....  
Signature of Company's Owner or  
Authorized Representative

Date : .....

Cawangan Daerah Temburong KA1131, No. Tel. : 3331837 & 3332486 No. Faks : 3335726  
Cawangan Daerah Tutong TC3345, No. Tel. : 4247307 & 4247143 No. Faks : 4247263  
Cawangan Daerah Temburong PE2951, No. Tel. : 5221846, 5221857 No. Faks : 5221847