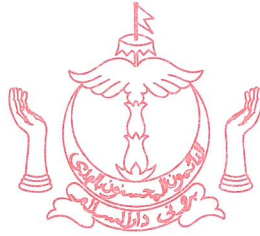


JABATAN KEMAJUAN PERUMAHAN
KEMENTERIAN PEMBANGUNAN
LAPANGAN TERBANG LAMA
BERAKAS BB3510
NEGARA BRUNEI DARUSSALAM.
(IBU PEJABAT)
No. Tel. : 2382145 & 2382964
No. Faks : 2380240



جباتن كماجون قروماهن
كمترين قмбаغونن
نكارا بروني دارالسلام

NOTICE TO TENDERERS
' PARTICULARS AND CERTIFICATION OF
PARTICIPATING TENDERER '

To Tenderer :

1. NOTE:

Please kindly refer to our notice on 'Procedures for participating HDD tenders' and you are required to follow the procedure and to obtain clearance from Control Administration Section who will produce the 'Tender eligibility certification' to contractors before proceeding for payment of tender and document fees. Once payment is made you are required to produce original receipt of payment of tender and document fees at the Contract Administration Section counter and to complete this form 'particulars of tenderers' before the tender documents are released to you. Thank You.

| | | | | | |
|----------------------------|---|---|---------------------------------------|---|-----------------------------------|
| PROJECT TITLE & | : | RECTIFICATION WORKS TO 20 UNITS TRANSIT TERRACE UNITS AT JALAN 11, NEGARA BRUNEI DARUSSALAM. | | | |
| PROJECT NO | : | JKP / 05 / 2024 | CATEGORY | : | KA01, B01 & E01 |
| CLASS | : | IV | CLOSING DATE | : | 16th July, 2024 |
| OPENING DATE | : | 22nd June, 2024 | DOCUMENT FEES | : | \$ 5.00 |
| TENDER FEES | : | \$ 100.00 | [Document & Drawings fees] | | |
| (NON-REFUNDABLE) | | | (NON-REFUNDABLE) | | |


[DY. NURFAJURA BINTI JUMAT]
Act. Head of Project Planning Section
for. Director of Housing Development Department

Date : 24/6/2024

2. PARTICULARS OF TENDERER

- | | | | | | |
|--|---|--|---|---|--|
| i. Name of Company | : | | iv. Date of Collection | : | |
| ii. Address | : | | vi. I.C. No | : | |
| iii. Telephone & Fax | : | | vii. Position in the company | : | |
| v. Name of person collecting the tender documents for the company | : | | ix. Letter of authorization's date : [if Authorized representative] | : | |
| viii. Letter of authorization's Reference no. [if Authorized representative] | : | | | | |

3. PARTICULARS OF OFFICER / STAFF IN CHARGE AT CONTRACT ADMINISTRATION SECTION FOR RELEASING TENDER DOCUMENT & DRAWINGS TO THE CONTRACTOR / TENDERER.

- | | | |
|-------------------------------|---|--|
| a. Name of officer/staff | : | |
| b. Position | : | |
| c. Signature of officer/staff | : | |

4. TENDERER'S / CONTRACTOR'S CERTIFICATION

This is to certify that I/we have read the above note and that the given particulars as stated above are true and correct and also that I/we have checked the tender documents and confirm that all pages and its contents are in order as per table of contents.

.....
Signature of Company's Owner or
Authorized Representative

Date :